### LINCOLN RURAL COUNTY FIRE PROTECTION DISTRICT 6507 PACIFIC AVENUE, BOX 103 STOCKTON, CA 95207 (209) 639-2270

#### JANUARY 2024 MEETING MINUTES

PRESIDENT: BRENT LESOVSKY VICE PRESIDENT: PEGGY BERNIER

DIRECTORS: GARY GRAFIUS **SCOTT GRAFIUS** 

**BOB BENTZ** 

CAO / Clerk: MATT DUAIME

President Brent Lesovsky called the regular January 8, 2024, meeting of the Board of Directors of the Lincoln Rural County Fire Protection District to order at 4:00 PM.

#### ROLL CALL:

Present: Brent Lesovsky, Peggy Bernier, Gary Grafius, Bob Bentz and Scott Grafius, CAO / Board Clerk Matt Duaime

Absent: None

#### ADOPTION OF THE AGENDA:

 Motion was made Director Gary Grafius and seconded by Director Scott Grafius to adopt the agenda.

Approval: Unanimous

#### APPROVAL OF MINUTES:

- Approval of minutes of December 4, 2023.
- Action: Adopt December Meeting Minutes
  - Motion was made by Director Peggy Bernier and seconded by Director Scott Grafius to adopt the December 2023 Meeting Minutes.

Approval: Unanimous

#### STOCKTON FIRE DEPARTMENT PRESENTATION AND COMMENTS:

Chief Richard Edwards – See attached report.

## LINCOLN RURAL COUNTY FIRE PROTECTION DISTRICT JANAURY 2024 MEETING MINUTES

#### PUBLIC COMMENTS / REQUESTS:

None

#### FINANCIAL REPORT:

- Financial Statements
  - November and December 2023 Financials
  - Clerk of Board Invoice (December 2023)
- Disbursements Fund 48801
  - The warrant list was signed by all Directors.
  - The disbursement total for Fund 48801 is \$145,454.28
  - Action:
    - The motion was made by Director Peggy Bernier and seconded by Director Scott Grafius to disperse financials as presented.
      - Unanimous

#### **UNFINISHED BUSINESS:**

- Annual Audit Update document request complete Audit Report Pending.
- Audit Findings Review February Board Meeting
- Record Retention Policy Resolution Set for February 2024 Meeting
- District Logo Pending Port City
- District Credit Card
- Reserves
- Posting Board for Co #14 Board Ordered Haggerty TBD on Install

#### **NEW BUSINESS:**

- Appoint New President 2024 Not a Lincoln Requirement
- Old Record Review and Sorting Date Date set for Jan 18 2024 3 PM
- Zoom Meeting by Clerk (Exception April or May) discussed as a possible alternate method
- SFD ECD Tour March 2024 Specifics pending

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#### COMMUNICATIONS:

NONE

#### LAFCO REPORT:

Vice President Bernier

#### CAO / CLERK DUAIME:

Community Development Department – No Report

#### **DIRECTORS COMMENTS:**

A discussion occurred about a recent news article from another district.
 President Lesovsky encourages each director to consider their affiliations and other activities to ensure they are compatible with their position as a director.

#### **FUTURE AGENDA ITEMS:**

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NEXT MEETING: February 5, 2024 @ 4 PM.

Meeting Adjourned at approximately 16:45 PM

Matt Duaime, Clerk of the Board Lincoln Rural County Fire Protection District

The law does not permit Board action on, or extended discussion of, any item not on the agenda, except under Special circumstances, comments should be limited to two minutes. If Board action is required, the item will be placed on the agenda for the next meeting.

- 1. This agenda shall be made available upon request in alternate formats to persons with a disability, as required by law under the Americans with Disabilities Act of 1990 (42 U. S. C. 12132) and the Ralph M. Brown Act (California State Code 54954.2). Persons requesting a disability modification, or accommodation in order to participate in the meeting must contact Board Clerk Matt Duaime in writing at the above address during regular business hours at least 120 hour or five days s in advance of the meeting.
- Under Government Code Section 54957.5, all related materials on the agenda submitted to the Directors of the Board shall be made available to the general public for inspection at the business office listed above and by calling the above number for an appointment.
- Materials related to an item on this Agenda submitted to the Directors after distribution of the Board packet are available for public inspection at the District Address Location 6507 Pacific Ave Box 103, Stockton, California 95207 by appointment by calling (209) 639-2270.