

LINCOLN RURAL COUNTY FIRE PROTECTION DISTRICT  
6507 PACIFIC AVENUE, BOX 103  
STOCKTON, CA 95207  
(209) 639-2270

PRESIDENT: BRENT LESOVSKY  
VICE PRESIDENT: PEGGY BERNIER  
DIRECTORS: GARY GRAFIUS  
SCOTT GRAFIUS  
BOB BENTZ  
CAO / Clerk: MATT DUAIME

JULY 2024 MEETING AGENDA

DATE: MONDAY, JULY 15, 2024

TIME: 4:00 PM

LOCATION: MEETING PLACE:

STOCKTON FIRE DEPARTMENT STATION #14  
3019 McNABB STREET, STOCKTON, CA 95209

CALL TO ORDER:

ROLL CALL:

PRESENT

ABSENT

ADOPTION OF THE AGENDA:

- Action:
- Motion \_\_\_\_\_ Second \_\_\_\_\_
- Vote: Yes: \_\_\_\_ No: \_\_\_\_ Abstain: \_\_\_\_ Unanimous: \_\_\_\_\_

APPROVAL OF MINUTES:

- Approval of the minutes - June 3, 2024
- Action:
- Motion \_\_\_\_\_ Second \_\_\_\_\_
- Vote: Yes: \_\_\_\_ No: \_\_\_\_ Abstain: \_\_\_\_ Unanimous: \_\_\_\_\_

LINCOLN RURAL COUNTY FIRE PROTECTION DISTRICT  
JULY 2024, AGENDA

STOCKTON FIRE DEPARTMENT PRESENTION AND COMMENTS:

- Chief Edwards or staff will be in attendance with the monthly update report.

PUBLIC COMMENT:

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FINANCIAL REPORT:

- Financial Statements:
  - Review June 2024 Financials
  - 2023 / 2024 Revenue and Expense Summary Report
  - Review June 2024
  - Warrant Review
  - Clerk Invoice
- Disbursements – Fund 48801
  - Action:
  - Motion \_\_\_\_\_ Second \_\_\_\_\_
  - Vote: Yes: \_\_\_\_ No: \_\_\_\_ Abstain: \_\_\_\_\_ Unanimous: \_\_\_\_\_

UNFINISHED BUSINESS:

- Old Record Review and Sorting Date set for July \_\_\_\_\_
- Website Improvement
- Parcel Tax Audit Assessment Q3/ Q4 of 2024 – October Presentation
- Financial Risk Assessment – Pending

NEW BUSINESS:

- Budget Review – Draft
- Entity Report Review
- 2023 / 24 Audit Process Beginning
- Board Member Elections S. Grafius & G. Grafius

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NEW BUSINESS (Continued):

COMMUNICATIONS:

- NONE

LAFCO REPORT:

- Director Bernier or Bentz to give report.

CAO / CLERK DUAIME:

- Community Development Department – No Report

DIRECTORS COMMENTS:

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FUTURE AGENDA ITEMS:

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NEXT MEETING: August 19, 2024 @ 4 PM.

Matt Duaime, Clerk of the Board  
Lincoln Rural County Fire Protection District

The law does not permit Board action on, or extended discussion of, any item not on the agenda, except under Special circumstances, comments should be limited to two minutes. If Board action is required, the item will be placed on the agenda for the next meeting.

1. This agenda shall be made available upon request in alternate formats to persons with a disability, as required by law under the Americans with Disabilities Act of 1990 (42 U. S. C. 12132) and the Ralph M. Brown Act (California State Code 54954.2). Persons requesting a disability modification, or accommodation in order to participate in the meeting must contact Board Clerk Matt Duaime in writing at the above address during regular business hours at least 120 hours or five days in advance of the meeting.
2. Under Government Code Section 54957.5, all related materials on the agenda submitted to the Directors of the Board shall be made available to the general public for inspection at the business office listed above and by calling the above number for an appointment.
3. Materials related to an item on this Agenda submitted to the Directors after distribution of the Board packet are available for public inspection at the District Address Location 6507 Pacific Ave Box 103, Stockton, California 95207 by appointment by calling (209) 639-2270.